|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **COAST GUARD AWARD RECOMMENDATION** | | | | | | 1.RECOMMENDED AWARD | | | |
|  | | | | | | **Coast Guard Meritorious Team Commendation (MTC)** | | | |
| 2. PERIOD BEING RECOGNIZED (DATES INCLUSIVE) | | | | | | 3A. INDICATE IF SUBSEQUENT  AWARD: FIRST, SECOND, THIRD | | 3B."O" DEVICE  YES NO N/A | |
| **Month (From) YYYY – Month (To) YYYY** | | | | | | **(See Attached)** | | **X** | |
| **PERSONAL AWARD INFORMATION**  (FOR CIVILIAN AWARDS, COMPLETE SECTION 14 ALSO) | | | | | | | | | |
| 4.NAME (LAST, FIRST, MI) | | | | | | 10. PREVIOUS AWARDS EARNED DURING PERIOD BEING RECOGNIZED (ATTACH COPY) | | | |
|  | | | | | |  | | | |
| 5.EMPLID | | | | | | 11. PRESENT DUTY STATION (AUX: DIVISION/FLOTILLA) | | | |
|  | | | | | | **AUX: Division # / Flotilla # City or Local, ST** | | | |
| 6. BRANCH OF SERVICE | | 7. STATUS | | | | 12. NEW DUTY STATION (HOME ADDRESS IF SEPARATION ANTICIPATED) | | | |
| **USCG AUX** | | **X** | | | |  | | | |
|  | | AUX CIV REG RES | | | |  | | | |
| 8. GRADE/RANK (FOR CIVILIANS: POSITION TITLE, SERIES, AND GRADE (AUX: POSITION TITLE) | | | | | | 13. OTHER PERSONNEL RECOMMENDED FOR SAME ACTION AND AWARD  RECOMMENDED | | | |
|  | | | | | |  | | | |
| 9A. PRESENTATION DATE | | 9B. RETIREMENT | | | |  | | | |
| **DD Month YYYY** | | **No** | | | |  | | | |
| 14. **FOR CIVILIAN RECOMMENDATIONS ONLY** | | | | | | | | | |
| 14A. PREVIOUS AWARDS DURING PAST THREE YEARS | | | | | | 14B. RECOMMENDED AMOUNT OF AWARD (IF APPLICABLE) | | | |
|  | | | | | |  | | | |
|  | | | | | | 14C. RECOMMENDED AMOUNT OF TIME OFF (IF APPLICABLE) | | | |
|  | | | | | |  | | | |
| **UNIT/TEAM AWARD INFORMATION** | | | | | | | | | |
| 15. NAME OF UNIT/TEAM | | | | | | 16. LOCATION OF UNIT/TEAM AT TIME OF ACTION | | | |
| **Name of Unit / Team (for MTC Only)** | | | | | | **Location at Time of Action (for MTC Only)** | | | |
| 17. LIST OF UNIT/TEAM PERSONNEL RECOMMENDED FOR AWARD (USE ADDITIONAL PAGE OR ATTACH ROSTER  IF NECESSARY). PROVIDE NAME, EMPLID, GRADE/RATE, STATUS, AND PRESENT DUTY STATION | | | | | | | | | |
| **(See Attached)** | | | | | | | | | |
| 18. NAME, GRADE, TITLE OF ORIGINATOR PHONE NO. SIGNATURE DATE | | | | | | | | | |
| **Originator’s Name, AuxPos ###-###-#### /S/ Name of Originator DD MMM YYYY** | | | | | | | | | |
| 19. **FORWARDING ENDORSEMENTS VIA ADDRESSEE(S). ATTACH ADDITIONAL SHEETS AS NECESSARY.** | | | | | | | | | |
| VIA | COMMAND | | | RECOMMENDED AWARD | | "O" DEVICE | SIGNATURE, GRADE, TITLE | | DATE |
| 1 | **Flotilla <##-##>** | | | **MTC** | | YES NO | **/S/ FC Name,** | | **DD MMM YYYY** |
|  |  | | |  | | **X** | **FC** | |  |
| 2 | **Division <##>** | | | **MTC** | | YES NO | **/S/ DCDR Name,** | | **DD MMM YYYY** |
|  |  | | |  | | **X** | **DCDR** | |  |
| 3 | **District 7 Auxiliary** | | | **MTC** | | YES NO | **/S/ DCO Name,** | | **DD MMM YYYY** |
|  |  | | |  | | **X** | **DCO-7** | |  |
| 4 |  | | |  | | YES NO |  | |  |
|  |  | | |  | |  |  | |  |
| 5 |  | | |  | | YES NO |  | |  |
|  |  | | |  | |  |  | |  |
| 20. DISPOSITION BY | | | “O” DEVICE | | EXTRAORDINARY HEROISM | | SIGNATURE, GRADE, TITLE | | DATE |
| AWARDING AUTHORITY: | | |  | |  | |  | |  |
| 21. SUMMARY OF ACTION: | | | | | | | | | |
| **USCG AUX DISTRICT 7 REVISED 1650 07/2016** | | | | | | | | | **AWT YY-###** |
| U.S. DEPT OF HOMELAND SECURITY USCG-1650 (Rev.06-04) SUPERSEDES OPNAV 1650/3 | | | | | | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **MTC Team Name** | |  |  |
| **Member #** | **Recipient** | **Unit** | **Award #** | **MANTR** |
| Mem # | LASTNAME, First name MI. | 070-##-## | Nth | Yes |
| Mem # | LASTNAME, First name MI. | 070-##-## | Nth | Yes |
| Mem # | LASTNAME, First name MI. | 070-##-## | Nth | Yes |
| Mem # | LASTNAME, First name MI. | 070-##-## | Nth | Yes |
| Mem # | LASTNAME, First name MI. | 070-##-## | Nth | Yes |
| Mem # | LASTNAME, First name MI. | 070-##-## | Nth | Yes |