|  |  |
| --- | --- |
| **COAST GUARD AWARD RECOMMENDATION**  | 1.RECOMMENDED AWARD |
|  | **Coast Guard Meritorious Team Commendation (MTC)** |
| 2. PERIOD BEING RECOGNIZED (DATES INCLUSIVE) | 3A. INDICATE IF SUBSEQUENTAWARD: FIRST, SECOND, THIRD | 3B."O" DEVICE YES NO N/A |
| **Month (From) YYYY – Month (To) YYYY** | **(See Attached)** |  **X** |
| **PERSONAL AWARD INFORMATION**(FOR CIVILIAN AWARDS, COMPLETE SECTION 14 ALSO) |
| 4.NAME (LAST, FIRST, MI) | 10. PREVIOUS AWARDS EARNED DURING PERIOD BEING RECOGNIZED (ATTACH COPY) |
|  |  |
| 5.EMPLID  | 11. PRESENT DUTY STATION (AUX: DIVISION/FLOTILLA) |
|  | **AUX: Division # / Flotilla # City or Local, ST** |
| 6. BRANCH OF SERVICE | 7. STATUS | 12. NEW DUTY STATION (HOME ADDRESS IF SEPARATION ANTICIPATED) |
| **USCG AUX** | **X** |  |
|  | AUX CIV REG RES |  |
| 8. GRADE/RANK (FOR CIVILIANS: POSITION TITLE, SERIES, AND GRADE (AUX: POSITION TITLE) | 13. OTHER PERSONNEL RECOMMENDED FOR SAME ACTION AND AWARDRECOMMENDED |
|  |  |
| 9A. PRESENTATION DATE | 9B. RETIREMENT |  |
| **DD Month YYYY** | **No** |  |
| 14. **FOR CIVILIAN RECOMMENDATIONS ONLY** |
| 14A. PREVIOUS AWARDS DURING PAST THREE YEARS | 14B. RECOMMENDED AMOUNT OF AWARD (IF APPLICABLE) |
|  |  |
|  | 14C. RECOMMENDED AMOUNT OF TIME OFF (IF APPLICABLE) |
|  |  |
| **UNIT/TEAM AWARD INFORMATION** |
| 15. NAME OF UNIT/TEAM  | 16. LOCATION OF UNIT/TEAM AT TIME OF ACTION  |
| **Name of Unit / Team (for MTC Only)** | **Location at Time of Action (for MTC Only)** |
| 17. LIST OF UNIT/TEAM PERSONNEL RECOMMENDED FOR AWARD (USE ADDITIONAL PAGE OR ATTACH ROSTER IF NECESSARY). PROVIDE NAME, EMPLID, GRADE/RATE, STATUS, AND PRESENT DUTY STATION  |
| **(See Attached)** |
| 18. NAME, GRADE, TITLE OF ORIGINATOR PHONE NO. SIGNATURE DATE |
| **Originator’s Name, AuxPos ###-###-#### /S/ Name of Originator DD MMM YYYY** |
| 19. **FORWARDING ENDORSEMENTS VIA ADDRESSEE(S). ATTACH ADDITIONAL SHEETS AS NECESSARY.**  |
| VIA | COMMAND | RECOMMENDED AWARD | "O" DEVICE | SIGNATURE, GRADE, TITLE | DATE |
| 1 | **Flotilla <##-##>** | **MTC** |  YES NO | **/S/ FC Name,**  | **DD MMM YYYY** |
|  |  |  |  **X** | **FC** |  |
| 2 | **Division <##>** | **MTC** |  YES NO | **/S/ DCDR Name,**  | **DD MMM YYYY** |
|  |  |  |  **X** | **DCDR** |  |
| 3 | **District 7 Auxiliary** | **MTC** |  YES NO | **/S/ DCO Name,**  | **DD MMM YYYY** |
|  |  |  |  **X** | **DCO-7** |  |
| 4 |  |  |  YES NO |  |  |
|  |  |  |  |  |  |
| 5 |  |  |  YES NO |  |  |
|  |  |  |   |  |  |
| 20. DISPOSITION BY  | “O” DEVICE | EXTRAORDINARY HEROISM | SIGNATURE, GRADE, TITLE | DATE |
| AWARDING AUTHORITY: |  |  |  |  |
| 21. SUMMARY OF ACTION: |
| **USCG AUX DISTRICT 7 REVISED 1650 07/2016** | **AWT YY-###** |
| U.S. DEPT OF HOMELAND SECURITY USCG-1650 (Rev.06-04) SUPERSEDES OPNAV 1650/3 |

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| --- | --- | --- | --- |
|  | **MTC Team Name** |  |  |
| **Member #** | **Recipient** | **Unit** | **Award #** | **MANTR** |
| Mem # | LASTNAME, First name MI. | 070-##-## | Nth | Yes |
| Mem # | LASTNAME, First name MI. | 070-##-## | Nth | Yes |
| Mem # | LASTNAME, First name MI. | 070-##-## | Nth | Yes |
| Mem # | LASTNAME, First name MI. | 070-##-## | Nth | Yes |
| Mem # | LASTNAME, First name MI. | 070-##-## | Nth | Yes |
| Mem # | LASTNAME, First name MI. | 070-##-## | Nth | Yes |